ЎЗБЕКИСТОН РЕСПУБЛИКАСИ
ОЛИЙ ВА ЎРТА МАХСУС ТАЪЛИМ ВАЗИРЛИГИ

ХУЗУРИДАГИ ТАЛАБА ВА ЎҚУВЧИЛАРНИ МАЪНАВИЙ
ЮКСАЛИШИГА КЎМАКЛАШИШ МАРКАЗИ

МИРЗО УЛУҒБЕК НОМИДАГИ ЎЗБЕКИСТОН МИЛЛИЙ УНИВЕРСИТЕТИ

НАВОИЙ ВИЛОЯТИ ЛИДЕР ЁШЛАР ВА АЁЛЛАР МАРКАЗИ

ЎЗБЕКИСТОН НОДАВЛАТ НОТИЖОРАТ ТАШКИЛОТЛАРИ МИЛЛИЙ АССОЦИАЦИЯСИ ЎЗБЕКИСТОН НОДАВЛАТ НОТИЖОРАТ ТАШКИЛОТЛАРИНИ ҚЎЛЛАБ-ҚУВВАТЛАШ ЖАМОАТ ФОНДИ

ЎЗБЕКИСТОН ЁШЛАР ИТТИФОҚИ ТОШКЕНТ ШАХАР КЕНГАШИ

"ТАЪЛИМ ТИЗИМИДАГИ ИСЛОХОТЛАР: ОЛИМЛАР ВА ЁШЛАР НИГОХИДА"

мавзусидаги Республика илмий-амалий конференция тўплами

2022 йил 29 сентябрь

"Таълим тизимидаги ислохотлар: олимлар ва ёшлар нигохида" мавзусидаги Республика илмий-амалий конференция тўплами // Тошкент, 2022 йил 29 сентябрь. – 624 б.

Ўзбекистон Республикаси Президентининг 2019 йил 30 августдаги "Ёшларни илм-фан соҳасига жалб этиш ва уларнинг ташаббусларини қўллаб-қувватлаш тизимини такомиллаштириш чора-тадбирлари тўғрисида"ги ПҚ-4433 сонли Қарорида белгиланган вазифалар ижросини таъминлаш мақсадида Мирзо Улуғбек номидаги Ўзбекистон Миллий университети, Ўзбекистон Республикаси Олий ва ўрта махсус таълим вазирлиги ҳузуридаги Талаба ва ўқувчиларни маънавий юксалишига кўмаклашиш маркази, Ўзбекистон нодавлат нотижорат ташкилотлари миллий ассоциацияси, Ўзбекистон нодавлат нотижорат ташкилотларини қўллаб-қувватлаш жамоат фонди, Ўзбекистон ёшлар иттифоқи Тошкент шаҳар Кенгаши ҳамда Навоий вилояти Лидер ёшлар ва аёллар маркази ҳамкорлигида "Таълим тизимидаги ислоҳотлар: олимлар ва ёшлар нигоҳида" мавзусидаги Республика илмий-амалий конференцияси ўтказилди.

Мазкур конференция тўпламида икки юзга яқин мақолалар жамланган.

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Қодиржон Абдурахимов – психология фанлари бўйича фалсафа доктори (PhD), доцент (ЎзМУ)

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Техник мухаррир:

Гулбону Куватова - Навоий вилояти Лидер ёшлар ва аёллар маркази рахбари

Мақолаларнинг тўгри ва аниқлигига муаллифлар масъулдир.

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amda yagona maqsad vazifani amalga oshirish quroli sifatida ishtirok e odisa hisoblanadi va tillarni turlarni tashkil etadi.

Masalan, Kasbiy psixologiya, Boshqaruv psixologiyasi, Mehnat psixologiyasi fanlarining o'quv – tarbiya jarayoniga ko'rg osma qurollar va hajmiy qo'llanmalardan foydalanish bilan birga o'qiti exnikaviy qurilmalarni qo'llash, o'rganilayotgan mavzu mazmunini tala niqroq va to'liqroq anglashiga yordam ko'rsatadi. .

Shunday qilib, talabalarida Kasbiy ta'lim fanlarini o'qitish texnologiyalari u a'lim jarayonida talaba - yoshlarning bilim saviyasini oshirish, mustaqil a'limni yo'lga qo'yish, tarbiyalanganlik darajasini yuksaltirish maq o'llaniladigan ta'lim - tarbiya qurollari yig'indisi degan xulosaga kelishga aratadi.

Foydalanilgan adabiyotlar:

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THE CHRONOTOPE OF THE ROAD IN JOHN STEINBECK'S NOVEL "THE GRAPES OF WRATH"

Yunusova G.R. BSU teacher

Abstract

This article deals with Mikhail Bakhtin's concept of the literary chronol n analyses of depiction of the road travel in John Steinbeck's novel "The Gra Vrath" (1939). The analyses illustrates how the work positions itself in relation enre of road narratives. The article further observes how the road chronol haracterized by a detachment between place and time and contributes to figure dilemmas associated with American road genre.

Inroduction

The chronotope is the place and time where the notes of narrative are ti nited. It can be said without qualification that to them belongs the meaning hapes narrative [1]. In other words we can call them as "organizing center" vents of the novel or a film. Chronotope directly will effect to the genre arration. Each literary work involves variety of genres chronotope haracteristics combining specific senses of pace and time. The use of chronotope directly will effect to the genre arration.







Таълим тизимидаги ислохотлар: олимлар ва ёшлар ниго

y help us to precisely capture that particular trend of studies of the text itext [2].

By the aid of the time-spaces the narrator will easily draw the focus of the rethe multiple past, present or imagined future. For instance, if the scene of narrours in the "road" in the mind of the reader unconsciously will appear the impath that the protagonist is going to reach to some destination. Consequently onotope is the clue that hints where and when the events of narration occurs.

The chronotope of the "road" has been widely used in literary studies. Bakh discussion of specific kinds of chronotope identifies " the chronotpe of the road of the most enduring in Western literature(Bakhtin, 1981;244). In narra nationing the road chronotope, the protagonist undertakes a journey, in which tance travelled typically stands in stable relation to the amount of the time elace protogonist's travel are often paralleled by a metaphorical inner journey, we choice of a real itinerary equals the choice of the " path of life" (Bakhtin 10)

Bakhtin demonstrates some examples of chronotope of the road with Apu ne Golden Ass", in which the hero Lucius is transformed into a donkey and war search the road to return to his original state, acquiring new prospectives man society along the way.[3]

The scholar Timo Muller considers that analyses of chronotope emphasize vironmental dimension of the narration as it draws the attention to the conysical spaces in which stories take place. Muller analyses the chronotope of the ich for the conception of the Bahktin was means of the meeting place, howevedern literature no longer brings people together in this way, because of the metransportation have altered the way we perceive the chronotope of the wadays, as Muller considers, car drivers want to minimize the time they sper journey. They are interested in the road as physical space, the navironment around the road, or the environmental implications of their driving [

We can see a clear contrast with earlier literary examples such as Robert Fi em "The road not taken" or John Steinbeck's novel "The Grapes of Wrath", we road is described as a part of the natural environment and travelers are interceivant environment.

Methods and Research

In the following article we will discuss and analyze the chronotope of the ow the examples given in "The Grapes of Wrath".

"The Grapes of Wrath" is a novel depicting the life path of Ame grants which considered as a road novel. This novel is a brilliant example of author used the chronotope of the road to emphasize protagonists feeling monstrating the mixture of the space and time.

In the novel Steinbeck tries to illustrate the hard conditions in which the fam mers like the Joads needed to endure during the Dust Bowl. The all now stered to the open road that Joad family had to take and that voyage in the

from Oklahoma to California could have been how the American dream was ed by the disastrous conditions that was occurring during that time.

The road the migrants take to California is too difficult for a person to travel even y. "Highway 66- Historic Route 66" can be pretty rough for modern means of sportation, but this road was a will for living, hope for future. The road of homa had become the path of despair, but the road leading to California seemed I Heaven promising work and prosperity.

"Highway 66 "is the main migrant road. 66 the long concrete path across the try waving gently up and down on the map, from the Mississippi to the rsfield – over the red lands and grey land twisting up in to the mountains crossing Divide and down into the bright and terrible desert and across the desert to the ntains again into the rich California valleys." (John Steinbeck, 156)

From the given extract the reader can easily imagine the flow of migrants, their it, their hardship. The author masterly depicted the chronotope of the road, ilizing each elements of the road so purely. Only by the aid of this passage the er comprehends how the road of life of the protagonist was full of battle, rulties and thrust for beautiful life.

"66 is path of people in flight, refugees from dust and shrinking land, from the der of tractors and shrinking ownership, from the desert's slow northward sion, from the twisting winds that howl up out of Texas, from the floods that bring chness to the land and steal what little richness is there. From of all these the le are in flight, and they come into 66 from the tributary side **roads**, from the n tracks and the rutted country roads. 66 is the mother **road**, **the road of** the t." (John Steinbeck, 156)

The following extract depicts the life path of the protagonist of that time, how were bored of the problem of the shrinkage of the land, from the dust and even hunder of tractors. It seems the road 66 would give a hope to refuge all the lems and live a happy life without above mentioned problems.

"The people in flight streamed out on 66, sometimes a single car, sometimea a caravan. All day they rolled slowly along the **road**, and at night they stopped near r. In the day ancient leaky radiators sent up columns of steam, loose connecting hammered and pounded. And the men driving tucks an the overloaded cars ned apprehensively. How far between towns? It is a terror between towns. If ething breaks – well, if something breaks we camp right here while Jim walks to and gets a part and walks back and – how much food we got?........' F we can get to ornia where the oranges grow before this here ol' jug blows up "(John Steinbeck,

The details of this passage stress the difficulty and precariousness of the agonists' journey on the road 66. They must be aware of every hustle, noise which it signal a vast problem that could lead to misfortune in their desperate journey. constant worry about money and food grinds them down. Here Steinbeck shows ympathy to the migrants and emphasizes how their path of destiny was full of

sorrow and misfortune. But the symbol of the "orange" again gives them hope for going on their journey on the open road in the search of better life.

Results and discussions

The novel "The Grapes of Wrath" (1939) is a sort of work that Steinbeck combines the elements of geographical space with the road chronotope. He combines the narrative elements of the road, geographical space, the space of nature, the space of heroes and urges his heroes to move forward. John Steinbeck uses spatial details like the scene of the road, the scene of the journey, the scene of the desert, the scene of the earth. All these details are connected to each other with the road chronotope as all events in the novel occurs in the open road. The will for the promised "Heaven" makes the Joad's get ready for the road. The Joad family have a faith that moving to California will tackle all the problems what they have , since this land seems to be a truly paradise, where there is an abundance of food supply and a chance having a good job.

By the usage of highway-roads the author wanted to add a panoramic picture of reality. In this he follows the traditions of M. Twain and J. London. Later, this chronotope is used by D. Kerouac in the novel "On the road" (1957), in which allusions to the book "The Grapes of Wrath" are clearly traced. [5]

In the novel the roads crossed with desert. Here deserts illustrates the border of the old and new lives, destinies of the protagonists. Crossing the roads beyond deserts is too hard for old people and even takes the lives of many of them, but it also urges them to go on and increases their will power.

Many other examples can be found in "The Grapes of Wrath" and each time the open road serves to represents adventure, discovery, escape, freedom, rebellion and often upon the myth of the West about existing utopian society that promising better standard of life. The chronotope of the road in the novel offers a pure critique of the existing society where the protagonists try to find the right way by taking to the road.

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