



Improving the Mechanisms for the Formation of Socio - Legal Competencies of Students in the Lessons of Education in Primary School

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***Abstract:** the issues of improving the mechanisms of formation of socio-legal competencies of students in the lessons of education in primary classes are highlighted.*

***Keywords:** national identity, harmonious person, patriotism, universal values, literature, art, Enlightenment, spiritual elevation, historical memory, national consciousness.*

In the new development strategy of Uzbekistan, national self-consciousness, the creation of an essentially completely new state and society, the worthy place of our Motherland in the world community, the upbringing of a new generation with free and independent thinking began to be considered as a priority task of state policy. Indeed, today it is important to educate the younger generation with harmonious people, to educate them in the spirit of patriotism and give them a deep understanding of who we are, what great breeds, to live in the spirit of harmony of national and universal values, to pour the ideas of independence deeper into the hearts and minds of our compatriots, especially the younger generation, to occupy a worthy place in the world community, a democratic state, the most important and important condition for building a civil society, the guarantor of our national development, means.

In the process of implementing the fourth and fifth priorities defined in accordance with the Decree of President Shavkat Mirziyoyev dated February 7, 2017 "On the Strategy of Actions for the further development of the Republic of Uzbekistan", it is necessary to ensure not only the physically and spiritually healthy growth of our children, but also their harmonious development as a harmoniously developed person with the most modern intellectual knowledge, fully meeting the requirements of the 21st century. the goal is to create all the necessary opportunities and conditions for a harmonious generation to grow up [1].

Resolution of the Cabinet of Ministers of the Republic of Uzbekistan No. 422 dated July 6, 2020 "on measures for the phased introduction of Tarbia science into practice in general education institutions of secondary general education" is aimed at instilling universal values and high spirituality into the consciousness of students, educating them in the spirit of patriotism and humanism, forming spiritual and occupies an important place in the organization of educational work on a new basis.

Indeed, a person who has recognized his national identity recognizes his nation, his homeland, his past history, literature, art and culture as heirs of great scientists who have made an unforgettable contribution to world civilization and shine like a star in the sky of contemplation. A self-realized person, a self-realized nation always tries to be worthy of the honor of their great ancestors, their intellect, their life, congratulatory heritage, loves his homeland with special love, is infinitely proud of it, lives his country, his glue. He considers his main goal to be the continuation of the traditions of his ancestors, the achievement of unattainable peaks of development, the inseparability of national values from universal values.



How many of our young people are studying and working abroad today. Of course, there are many among them who have found their way and live in a foreign country no less than anyone else [2].

Only a person with national self-awareness will be able to understand what the main goal facing his country and nation is-WISELY, deeply realize his duty and responsibility to the country. Our first president Islam Karimov, speaking about spiritual improvement, admitted: “self-awareness begins with the knowledge of history. We must restore our true history, arm our people, our nation with this history” and “by self-awareness I mean the restoration of historical memory, awareness of who is our ancestry, whose successors we are, based on this, building a unique and suitable society for us.” [3]

Based on the above, the relevance of this article was determined:

Firstly, if the nation is harmonious, then we will be able to form a harmonious generation, comprehensively mature, faithfully serving the motherland, under any circumstances, all representatives of the nation will unite, and even the parties in mutual opposition within the nation should unite in the interests of protecting the honor, pride, dignity of the nation becomes important;

Secondly, the upbringing of a harmonious generation-the creator of national ideas, its dependence on the potential of the intelligentsia, which is at the forefront of its development, demonstrates the relevance of the topic today;

Thirdly, comprehensively mature, perfect people are also a strong fortress that ensures the eternity of our independence. The power of a nation, a people is measured not by its numbers, but by its political maturity, national pride, national feeling, the degree of national self-awareness, self-awareness, national organization.

The education of young people at all stages of the development of human society has been and remains one of the most pressing issues. Because as progress increases, demand and needs will grow accordingly. While life itself shows how big the difference is between the worldview of young people ten years ago and the worldview and life processes of modern youth. The process of education is a process that is constantly being formed. It is especially important to note how important the spiritual education of our youth is in today's era of globalization.

At the 72nd session of the UN General Assembly, the head of our state Shavkat Mirziyoyev stressed that “first of all, the formation and education of youth consciousness on the basis of education is the most important task [4].

Without the spiritual education of our youth, it is impossible to build either a higher society or a state governed by the rule of law. At this stage in the work of our first president; - “since we are mobilizing all our forces and capabilities so that our people have no equal in the world, so that our children live stronger, more educated, wiser and, of course, happier than us, the issue of spiritual education in this regard undoubtedly acquires invaluable value.

If we lose vigilance and sensitivity, determination and responsibility in this matter, if we leave this extremely important work to the mercy of fate, to the mercy of fate, we will lose spirituality, historical memory, fueled by our sacred values and nourished by them, and eventually we will be able to deviate from the path of universal progress to which we strive.

A person has always aspired to goodness, spiritual elevation, aspired to live a full, wonderful life, leave a good name and life values to future generations. As long as we set ourselves the slogans of building a democratic society, let a free and prosperous Homeland remain from us, the main factor in achieving these great goals is the education of perfect people.



Our tasks in the field of spirituality and enlightenment are designed to achieve this noble goal. The upbringing of a spiritually perfect person acquires both national and universal significance for us, this issue is one of our priorities at the state level. The work of our first president is “when we lose spirituality, we lose ourselves and our identity. When we raise morale, we will find a strong goal,” he calls us once again to action.

The essence of the concept of a spiritually perfect person is to guide young people to righteousness, honesty, purity, patriotism and humanism, goodness, high morality. The history of mankind testifies that only a state with strong faith, moral qualities, spirituality, a strong sense of national responsibility, spiritually developed people can independently and sustainably develop, make a worthy contribution to world civilization. In other words, only a spiritually perfect person can elevate his people, his homeland. Based on this, our main task is to educate a spiritually harmonious and healthy generation. As our first present fell asleep, we must raise and raise a healthy generation. By a healthy person we mean not only physical health, but also a person brought up in the spirit of Oriental mores and universal ideas.

A spiritually perfect person, does not pursue a career, fame, does not bend in difficulties, is patient, enterprising, is an example for others in all spheres. People who do not respect history, values, language, the fate of their people, independence, cannot be considered perfect people, and there is no benefit from such people for the benefit of their homeland. Aziziddin Nasafi, who lived in the XIII century, writes in his work “Adam Kamil”: - “know that a perfect person is called a person who has matured in Sharia, Tariqa and truth, and if you do not understand this phrase, let me express it in another phrase: know that a perfect person is a person in in which the following four things have matured: a good word, a good verb, good morality and enlightenment” [5].

Our people, who have been educating spiritually mature people for centuries and ensuring their activity in the process of formation of society, have a rich spiritual heritage. The rich spiritual heritage of our ancestors at one time contributed to the fact that our region became an example for many countries recognized in the world. There are Abu Ali ibn Sina, Abu Nasr Farabi, Alisher Navoi, Zahridin Muhammad Babur, Mirza Ulugbek and many other breeds, without which it is difficult to imagine the historical progress of our people.

At the present stage of our development, the personality, its activities, abilities and opportunities, interests are becoming more and more vivid. But these new conditions and opportunities do not mean that everyone should remain within the framework of their interests and not have business with others. Personal selfishness is also a manifestation of a weak worldview. If people remain in the shell of their goals, and each of them becomes a separate world, conflicts of interest also increase. In this case, spiritual destabilization begins, social catastrophes occur in society. No matter how quickly and comprehensively the problem of personal interests is solved, everyone is still part of the existing complex of public relations. No matter how smart, enterprising, and businesslike he may be, his entire life activity does not go beyond the relationships in the collective of people, in the life of the nation, the state. Dependence in this regard also imposes on each person the obligation to comply with certain requirements of duty and responsibility. One of the main conditions for the coexistence of people in a particular society is the unity of national and civic responsibility. Fighting for your rights without feeling responsible is also a sign of moral weakness. A sense of duty, responsibility is a spiritual foundation, which is the basis for a person's awareness of his right, right, duty to society. Because " history testifies to this... the great blessing he has given us is spirituality, which we will never betray, we will never betray” [6].

In short, it is necessary that a person who recognizes his right insists on respecting the rights of others. Otherwise, a person's struggle for their rights becomes selfish. Only when progress, peace, harmony, tranquility, humanity, cooperation and harmony are resolved in society, a person's dreams will come true. The fact that every person considers himself a part of society, of the



people, understands the community of interests, takes into account in his activities also the interests of his people, Homeland, other peoples, countries and all mankind, is an expression of the maturity of his worldview based on the unity of historical consciousness, historical memory and national consciousness.

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