



## SPIRITUAL AND EDUCATIONAL WAYS TO ELIMINATE THE NATION-ROTING DEFECTS IN MAHMUDKHOJA BEHBUDI'S PUBLICISTIC ARTICLES

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### Abstract:

Mahmudhuja Behbudi's journalistic articles reflect the views of the Russian tsarism on the vices of the nation's social life during the colonial period and the spiritual and enlightenment ways of overcoming them.

### Key words:

"vices that eat the nation", "national pride", "national awakening", "modern science", "secular science", "enlightenment".



Behbudi's work as a publicist is a very bright aspect of the writer's talent. All his views on the fate of the Nation and the Motherland were first of all reflected in these publicist articles.

Behbudi says that being under the influence of cultural and enlightenment backwardness, illiteracy, superstition and heresy is a disaster that closes the eyes of the nation, deafens its ears and binds its hands and feet. He emphasizes that the happiness of the people and the nation in such a state will always be in the dark, will remain in the last ranks of the historical development of the world.

In an article published in the 13th issue of "Oyna" magazine in 1915, entitled "The vices that gnaw at us", Behbudi described the wedding, spending weeks and even months of mourning, condolences and condolences as costly and strange. Pain had shown that the people of Turkestan were a murderous enemy who dragged them into crisis, desolation, and hell. Behbudi says anxiously, "Astahfurullo, subhonollo. What nation does the stupidity that makes us? Marriage, circumcision, these two calamities are so severe that they cannot be saved until death.

In cities, the average person, who has a room and a garden to sit in, spends 2,000 sums for a wedding and at least 200 to 1,000 sums for a son's circumcision. The rich and violent rich spend five thousand, tens of thousands. What will happen in the end? What do you think will happen? He voluntarily sells the property and homeland left by his ancestors to a Jew or an Armenian to a foreigner after his violent death, and pays a wedding and condolence debt. When he does not sell, he is sold to the court. Here is our habit of "vices that gnaw at us" in the title above, which is our madness in the name of this wedding and condolence. "

Behbudi had emphasized that weddings and condolences should be kept to a minimum, depending on our situation, with the main focus on learning the basics of science. The enlightened writer expressed his views on this subject as follows: "We need to make weddings and

condolences small and act as we are, thinking of the future. By Allah, humiliation is as inevitable as the rising of the sun tomorrow.

If we, the Turanians, spend the money we spend on weddings and condolences on the path of science and religion, we will develop (as soon as possible) as Europeans, and we will find prestige and prosperity in ourselves and in our religion. No, if we continue in our present state, we will have no share in religion and the world except humiliation and poverty.

The philosophical and enlightenment idea that every people and nation in the world develops due to science occupies a leading place in Behbudi's teachings.

He said in an article entitled "Appeal to the Youth" published in the 21st issue of the magazine "Oyna" in 1917: as long as the knowledge becomes the task. So, you honorable ones, if your descendants and dear children, if you wish, develop more than you, serve the religion and the nation, "the service of the bin and the nation will be with knowledge and money."

You have to make an effort to study this modern science. Just as our compatriots sold their property for a wedding, you even try to educate your son in a modern way when you sell your property when needed. If you spend the money you waste on the wedding on reading! "

In his works and publicist articles, the thinker called on the people to fight for national independence. Thinking about the development and prospects of the nation, the future of Turkestan, he concludes that the only way to save the people from the swamp of ignorance and ignorance, freedom and poverty is to be enlightened.

Our great Jadid enlightened ancestor Mahmudhoja Behbudi, in his article "The Needs of the Nation" with desire and regret, said that "rich people of other nations send schools and dormitories for the poor and orphans, and appoint waqf" scholarships "for the poor and orphans to study. She is proud of her scholarship to the school of millionaires of other nationalities, the newspaper and magazine she manages, the charity she built, and the charity she founded.

Our couple is proud of their horses, their chariots, their weddings and so on. There are even rich people who do not teach their sons. The end of this departure is bad, to be read, to be taught. Let the children inherit religious and modern knowledge from their fathers. "

In Behbudi's Padarkush, the Tsarist colonial policy led to alcoholism, domestic violence, and violence among the local population, especially the youth.

harmful habits such as gambling, theft, bribery, extortion, hooliganism, idleness, laziness began to spread, as a result of which love and brotherhood began to fade, brother and sister, father and child became enemies, anger and hatred increased. describes with. Behbudi understands that getting rid of addiction is one of the most important factors in saving a nation from disaster from waking up from its slumber. He says this on behalf of Ziyoli in Padarkush: "Now is a new and different time.

In this age, just as the wealth, husband, and tools of a nation without knowledge and skills are lost day by day, so are their morals and prestige, and even their religion. For this, we must make an effort to educate Muslims. " His Highness the Mufti also emphasizes the importance and necessity of secular sciences.

"In order to be a modern scholar," says Behbudi, "children must first be educated in Muslim script and literacy, and then learn the religion and the language of our nation. , law, engineering, judiciary, science of art, science of economics, science of wisdom, teaching and other sciences should be taught...

Even Muslim children who have been raised in this way should be sent to France, America and Istanbul for upbringing. Didn't the Prophet (peace and blessings of Allaah be upon him) say, "Ask for knowledge, even in China"? ».

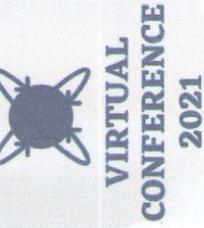
What conclusions should our youth draw from Behbudi's school of life in our time? First of all, reading is never off the agenda, it does not lose its importance. But today, unlike the Behbudi era, we have achieved the freedom he dreamed of.

Our young people are studying in modern schools, lyceums and universities that our modern ancestors never dreamed of. In a recent speech at the Youth Forum of Uzbekistan, President Shavkat Mirziyoyev said to young people: "Based on my experience, my advice to you is: Appreciate science, strive for science! Don't waste a second! Youth is the most precious period of life. Never forget that science and knowledge is a treasure that will not sink in water that does not burn in fire, that no one can take away from you! You are the children of independence.

You are growing up breathing freely in a free homeland without seeing the obstacles and difficulties that your ancestors saw. You, the youth, must be the decisive force in the pursuit of lofty goals," he said. So, today's generation faces a new goal - to create the foundation of the THIRD RENESANS in our country and to make Uzbekistan one of the leading developed countries in the world. In the language of Behbudi, "to live in the world, one needs secular science and knowledge, and a nation without knowledge and science will be a violation of other nations"!

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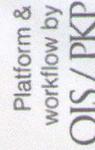
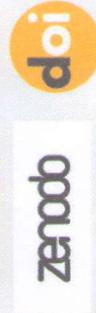
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**For Publication of Paper Entitled**

**SPIRITUAL AND EDUCATIONAL WAYS TO ELIMINATE THE NATION-ROTING DEFECTS IN MAHMUDKHOJA BEHBUDI'S PUBLICISTIC ARTICLES**

In Proceedings of an International Conference on **Science, Technology and Educational Practices**, jointly organized by **Master of Nonformal Education Gorontalo State University, Indonesia, Sibling Academy, Pakistan and Euro-Asia Conference** on February 20th -21st, 2021.



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