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## SEVEN SACRED SUFIS OF BUKHARA

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**Annotation:** *This article is dedicated to the ancient shrines of Bukhara. It envisages a special role for tourism. The article deals with some outstanding religious figures, thinkers, scientists and poets of Bukhara, who helped spread the Naqshbandi order, which is a major Sunni spiritual order of Sufism.*

**Keywords:** Culture, Bukhara, buildings and structures, historical monuments, Islam religion, Naqshbandi order, sufis, tourism.

In recent years, special attention has been paid to the development of tourism. As a result, the beautification of cities and villages is given a new look, modernization is being carried out, roads, markets, shopping centers, cemeteries, our relics have been polished without losing their national identity.

Modern beautiful hotels are being built. Every city, village and aul is getting a new look. Sky-scraping buildings, modern homes, factories and mills are being built. The interest of foreigners in our country is growing day by day. Today, every visitor and tourist visiting our country is amazed and impressed by our relics, customs, traditions, culture and art.

Where else is such a paradise? They are amazed by the variety of national songs, national dishes, and traditions when we travel to every region, city, village or aul, our immaculate nature, beautiful places. Especially the ancient cities of our country, such as Tashkent, Samarkand, Bukhara and Khiva, are attracting more and more tourists. Take the Bukhara region as an example. It is known from Mazi that it is not for nothing that Samarkand is ruined; Islam is a religion of Bukhara.

According to the program adopted by the Organization of Islamic Cooperation (ISESCO) "Science, Education and Culture" to determine the capital of Islamic culture in 2005-2025, the city of Bukhara was declared the capital of Islamic culture in 2020. Every year, the Islamic Organization declares 3 cities in the Muslim country as the capitals of Islamic culture. At the IX Islamic Conference in 2020, in addition to Bukhara, the organization's ministers of culture approved the cities of Cairo (Egypt) and Bamako (Mali) as capitals of Islamic culture.

Bukhara Sharif, one of the Sharif cities, is famous not only for its monuments, but also for its seven monuments. There are 41 holy places for Muslims in the world. 7 of them are located in the Bukhara. The great title "Buhoro-i-Shariff" was attributed to Bukhara for 7 having graves of great Sufi teachers:

1. Khodja Abdul Khalik Gijduvani (the founder of "khodjagon" sufi branch)
2. Khodja Mukhammad Orif Rigvari;
3. Khodja Makhmud Anjir Fagnavi;
4. Khodja Azizan Ali ar Romitani;
5. Khodja Mukhammad Baba as-Samasi;

6. Khodja Said Amir al Kulal;

7. Imamu Tarikatti Shakh Mukhammad Bahau-d Din An Nakshbandi al-Uvaysi al Bukhari (the founder of “nakshbandiya” branch)

You will visit graves of this people and talk with their followers, listen to mystic stories about them.

**The first Piri Murshid** – Abdukholiq Gijduvani quddisa sirrihu – Khojai Jahon. Khoja Abdukhaliq ibn Abduljamil Gijduvani is a great representative of mysticism, a famous saint, known as Khojagan. The founder and leader of the Central Asian sect was born in 1103 in the village of Gijduvan near Bukhara in an enlightened family. Abdukholiq Gijduvani died in 1179 in his native city of Gijduvan.

Gijduvani developed eight basic laws of his teaching – guidelines. B. Naqshband fully accepted these eight guidelines and added three more to them and laid the foundation of the world-famous Naqshbandi sect. 1. Hush dar dam. Step 2. 3. Safar dar vatan. 4. Private meeting. 5. Yodi kard. 6. Bozgasht. 7. Caregiver. 8. Memory 9. The time of Wuqufi. 10. Wuqufi number. 11. Wuqufi heart.

**The second Piri Murshid** – Khoja Muhammad Arif ar-Revgar qirdusu sirrihu Khoja Arif Mohi – is also known as tobon. Khoja Arif was born in Revgar village of Shafirkan district of Bukhara region. They lived more than a hundred years and died in 1259. Khoja Arif is the fourth caliph of Hazrat Abdukhaliq Gijduvani. From the blessings of the breaths of Hodja Hizr, they became known to the world as Hodja Arif.

**The third Piri Murshid** – Khoja Mahmud was born in the village of Anjir Fagni in Vobkent district. Hoja Mahmud Anjir learned the science of Fagnavi from Hazrat Hoja Arif Revgari. Hodja Ali ar-Romitani asked Hizr, “Whose foot can be held as a pir in this century?” Hizr said, “The murshid of this age is Hoja Mahmud Anjir Fagnavi.” they said. According to the advice of Hizr, Hoja Ali ar-Romitani became a murid of Hoja Mahmud.

**The fourth Piri Murshid** is known as Khoja Ali Rometoni quddisu sirrihu Khoja Azizon. Hoja Ali Rometani was born in the village of Qurghon in the noble Romitan. His status was very high, his fortune was great, and his profession was a weaver. According to Rashohat, he died in 1321. His grave is in ancient Urgench. Hodja Ali Rometani had four famous caliphs: Hodja Muhammad Kulohdoz, Hodja Muhammad Halloj, Hodja Muhammad Bovardi, Hodja Muhammad Babayi Samosi.

**The Fifth Piri Murshid** is the mystery of Khoja Muhammad Boboi Samosi quddisa. Khoja Muhammad Baba'i Samosi was one of the most mature disciples of the great Pir Khoja Ali Rometani (Khoja Azizon). His grandfather Samosi was born in the village of Samos (Simos), Rometan district, Bukhara region. His grandfather Samasi also knew in advance that Bahauddin would be born by the prophecy of Allah and told his disciples.

**The sixth Piri Murshid** – Sayyid Amir Kulol quddisu sirrihu's real name is Sayyid Amir Kalon, he was born in the village of Sukhor near Bukhara. He was born about 1287. He was known as Mir Kulol

because of his pottery. Mir Kulol had a caliph with 114 saints. The most mature are: B. Naqshband, Mavlono Arif Degar-goniy, Sheikh Yodgor Vali, Sheikh Jamoliddin Dehai Asiyon, Sheikh Shamsiddin Kulol, Khoja Darzuni.

**The Seventh Piri Murshid** – Hazrat Bahouddin Naqshband. Hazrat Sayyid Muhammad Bahoul – Haqq val-millat vad dunyo ud-din Naqshband ibn Sayyid Jalaliddin. Hazrat Bahauddin Naqshband was born in 1318 in the village of Qasri Hinduvan near the city of Bukhara. Thanks to him, the name of the village became Qasri Orifon. Hazrat Bahauddin Naqshband was directly supervised by Sayyid Mir Kulol. He is Siddiqi by his mother, that is, his lineage goes back to Abu Bakr Siddiq. Hazrat Bahauddin Naqshband died in 1389 at the Orifon Palace.

One of the prominent cities in Uzbekistan, Bukhara was and a place of residence for many remarkable scholars, scientists, thinkers, poets, and other religious figures. It is also among the oldest cities in Central Asia. In the Middle Ages,

there were reportedly a total of around 360 mosques and 80 madrasahs serving Bukhara. The Seven saints or Khwajagan of Bukhara profoundly helped spread the Naqshbandi order, which is a major Sunni spiritual order of Sufism. The number of visitors to this shrine is growing day by day. The guests openly expressed their admiration and acknowledged that Uzbekistan has a great future.

It is obvious that through tourism we can easily show our culture and art to them, whether it is a delegation visiting our country, a guest or a tourist.

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