

ТИЛНИНГ ЛЕКСИК-СЕМАНТИК ТИЗИМИ,
ҚИЁСИЙ ТИПОЛОГИК ИЗЛАНИШЛАР
ВА АДАБИЁТШУНОСЛИК
МУАММОЛАРИ

МАТЕРИАЛЛАР ТЎПЛАМИ XII



**ЎЗБЕКИСТОН РЕСПУБЛИКАСИ ОЛИЙ ВА ЎРТА
МАХСУС ТАЪЛИМ ВАЗИРЛИГИ**

БУХОРО ДАВЛАТ УНИВЕРСИТЕТИ

**ТИЛНИНГ ЛЕКСИК-СЕМАНТИК ТИЗИМИ,
ҚИЁСИЙ ТИПОЛОГИК ИЗЛАНИШЛАР ВА
АДАБИЁТШУНОСЛИК МУАММОЛАРИ
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1. Tabassum boyitilishi kerak. Ya'ni, ular bizni juda zarur deb taassurot qoldirish uchun gapirganda yuzimizni ravshan qilish uchun boshqalardan yaxshiroqdir.

2. So'zni diqqat bilan kuzatib boring, oxirini o'ylang. Taslim bo'lmang, shunchaki o'ylab ko'ring.

3. Siz so'zlardan qanday foydalanishni bilishingiz kerak

4. So'zning javobgarligini tushunish muhimdir.

5. Shirinlik va muloyimlikning shartlaridan biri tovushni pasaytirish, yumshoq gapirishdir. [U. Hoshimov. Daftar hoshiyasidagi bitiklar.2005]

Xulosa qilib aytganda, tildagi xushmuomalalik inson kamolotidir. Bu hayot go'zalligida juda muhimdir. Bu mamlakat madaniyati, urf-odatlar, marosimlari va shuningdek, uning dunyoga bo'lgan nuqtai nazarini namoyish etishi mumkin. Bu bizning do'stlarimiz, sevimlilarimiz o'rtasida samimiy munosabatlar va aloqa o'rnatishga yordam beradi.

EXPRESSION OF THE LINGUA-CULTURAL CONCEPT “HAPPINESS” IN PROVERBS AND PHRASEOLOGICAL UNITS

**BuxDU Xorijiy tillar fakulteti
Ingliz tilshunosligi kafedrasasi o'qituvchisi
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The interest in happiness, its material attributes and intangible components in different cultures within the framework of various areas of humanitarian anthropological knowledge is evidence that feelings associated with happiness, its attributes characterize the spiritual essence of man. The relevance of the topic of our study is determined by the fact that understanding of happiness reflects the value needs of a person in different cultures, thereby allowing researchers to draw conclusions about the origins of culture, which is the foundation for the formation of the ethnic, collective, national consciousness of its carriers. Attitude to happiness allows revealing the existential characteristics, norms, traditions of different social groups, since a different interpretation of happiness within the framework of different cultures reveals their ethno cultural specificity and perception of the world and people.

The concept “Happiness” can be verbalized by other linguistic units such as phraseological units, sayings and proverbs. The words “Happiness” and “Happy” are emotive words which people feel, think and talk about it. All these phraseological units, sayings and proverbs came into being according to the people's feelings and experience, customs and traditions of one or another country.

"Happiness is not the satisfaction of whatever irrational wishes you might blindly attempt to enjoy. Happiness is a state of non-contradictory joy - a joy without penalty or guilt... Happiness is possible only to a rational man, the man who desires nothing but rational goals, seeks nothing but rational values, and

finds his joy in nothing but rational actions... there are no victims and no conflicts of interest among rational men, men who do not desire the unearned...".

¹Below we will look through set phrases on "Happiness". In Kunin's "Англо-русский фразеологический словарь" the following set phrases are given:

Happy as a king, as the day is long - endlessly happy

Ex: only tip him a nod every now and then when he looks off his paper... and he'll be as a king.

Happy medium a way of doing something which is good because it avoids being extreme (often + between) What you want from a holiday is a happy medium between activity and relaxation. I'm either exercising all the time or I'm doing nothing but I can't seem to find a happy medium.

Sometimes in life, a happy medium can be awfully hard to achieve.

As happy as a clam – it means one is feeling joy or excitement boundless; at high tide; Very happy and content.

Strike a happy medium and hit a happy medium; find a happy medium to find a compromise position; to arrive at a position halfway between two unacceptable extremes.

Examples:

Ann likes very spicy food, but Bob doesn't care for spicy food at all. We are trying to find a restaurant that strikes a happy medium.

Tom is either very happy or very sad. He can't seem to hit a happy medium.

Happy dispatch 1. harakiri (in Japan, a traditional method of killing yourself by cutting your stomach open with a knife or sword)

2. instantaneous death at capital punishment

Happy family happy family bird (Australian)

Every day we use a lot of idioms in our speech. Idioms have become so well worn that they are also clichés: overused or commonplace expressions. Some idioms are slang. They may be used to create an effect such as shock, irreverence or exaggeration. Here we will see some idioms according to the concept "Happiness" from **Oxford Advanced Learner's Dictionary**:

A happy event – the birth of a baby;

A happy medium – something that in the middle between two choices or two ways of doing something

Not a happy bunny (BrE) – (NAmE **not a happy camper**) (informal) not pleased about a situation: She wasn't a happy bunny at all.

Many happy returns (of the day) – used to wish somebody a happy and pleasant birthday;

Happy-clappy adj. (BrE, often disapproving) - connected with a Christian group which worships in a very loud and enthusiastic way, showing a lot of feeling.

¹ <http://www.aynrand.org>

Happy families n. – a children’s card game played with special cards with pictures of family members on them. The aim is to get as many whole families as possible.

Play happy families – to do things that normal happy families do, especially when you want it to appear that your family is happy: I’m not going to play happy families just for the benefit of your parents.

Happy-go-lucky adj. – not caring or worrying about the future: a happy-go-lucky attitude, a happy-go-lucky sort of person.

According to etymological dictionaries, it has been established that the concept of “happiness” is formed from the Central English hap in the meaning of chance or luck. Adjective happy - happy and noun happiness -happiness formed suffix way. You can also see the remnants of the hap prefix in such words as perhaps (balki), happen (yuz bermoq), happy (xursand), happily (baxtiga), hapless (bebaxt), unhappy (baxtsiz), mishap (mufaqqiyatsizlik), happiness (saodat) and happenstance (hodisa). This origin of the word “happiness” indicates that often in the meaning assigned to it there is some element of chance.

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**KOMMUNIKATIVLIK KO’NIKMALARNI
TAKOMILLASHTIRISHNING CHET TILINI O’QITISHDAGI
AHAMIYATI**

Namozova K.B.

Ingliz tilshunosligi kafedrası doktoranti

Bugungi kun zamon talabi - bir joyda turma, ilm o’rgan, izlan, taqqosla va yarat qabilidadir. Buning isboti o’laroq, barcha rivojlanayotgan davlatlar qatori O’zbekistonda ham ilm fanga oid ko’plab islohotlar va izlanishlar amalga oshirilmoqda. Shulardan eng ustuvor masala sifatida ta’lim tarbiyani takomillashtirish, o’qitishda chet el tajribasiga tayangan holda turli xildagi innovatsion metodlarni yaratish, darslarni hozirgi zamon talabasi ehtiyojlariga mos tarzda tashkillashtirish kabilarni ta’kidlab o’tishimiz mumkin.

O’zbekiston Respublikasining “Ta’lim to’g’risida”gi qonuni va “Kadrlar tayyorlash milliy dasturi”ga binoan oliy ta’limning maqsadi, hozirgi davr talablariga javob beradigan, ilmiy-texnik, iqtisodiy, ijtimoiy va madaniy rivojlanishni ta’minlay oladigan hamda yuksak ma’naviy va axloqiy sifatlarga

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МУАММОЛАРИ
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XII

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