



SO'NGI ILMIY TADQIQOTLAR NAZARIYASI

RESPUBLIKA ILMIY-USLUBIY JURNALI



2024

7-JILD 12-SON 13-DEKABR



«BEST PUBLICATION»

Ilmiy-tadqiqotlar markazi ©

"SO'NGI ILMIY TADQIQOTLAR NAZARIYASI" ILMIY-USLUBIY JURNALI

MATERIALLARI TO'PLAMI

13-Dekabr, 2024-YIL 7-JILD 12-SON

O'ZBEKISTON

2024

УПРАВЛЕНИЕ КОНКУРЕНТНЫМИ ПРЕИМУЩЕСТВАМИ ОРГАНИЗАЦИИ	
Махмудов Исломбек Анварджон угли	162
MAKTABLARDA SPORT TURLARINI RIVOJLANTRISHNING AFZALLIKLARI	
Ahmadjonova Aziza	169
YANGILANGAN KONSTITUTSIYA: IJTIMOIY QARASHLAR MAJMUI	
Raximov Alisher Farxadovich	172
HARBIY XIZMATCHILARNING SOG'LIGINI MUSTAHKAMLASHDA JISMONIY	
SIFATLARNING O'RNI	
Atashayxov Abduvahid Abdushukurovich	178
АДАПТИВНЫЕ СИСТЕМЫ УПРАВЛЕНИЯ ТЕМПЕРАТУРОЙ	
Мухамедханов Улугбек Тургудович	183
TAEKVONDO WT SPORT TURIDA TAKTIK MAHORATNI OSHIRISH	
Ahmadjonova Aziza	192
HARBIY XIZMATCHILAR FAOLIYATIDA KASBIY DEFORMATSIYA HAMDA	
DELINKVET HULQ-ATVOR	
Ikramov Kamronbek Dilshodbek oʻgʻli	195
STYLE OF SELECTION OF TALENTED ATHLETES BY CRITERIA OF	
PSYCHOMOTOR QUALITIES IN VOLLEYBALL	
Qudiyarov Ikram Maratovich	200
CHARACTERISTICS OF INTEGRATED TRAINING OF ATHLETES IN VOLLEYBALL	
SPORTS MASTERY GROUPS	
Qudiyarov Ikram Maratovich	203
O'T HOSIL BO'LISH FIZIOLOGIYASI, O'T-TOSH KASALLIKLARINI BELGILARI,	
ASORATLARI VA XALQ TABOBATI ORQALI DAVOLASH	
F.A.Raqibov	
I.S.Musayeva	207
изучение проблемы младшего школьного возраста в учебно -	
ВОСПИТАТЕЛЬНОМ ПРОЦЕССЕ	
Клычева Зульфия Полатовна	212
QARAQALPAQ TILINDEGI BOLIMLI HÁM BOLIMSIZ GÁPLER ARASINDAGI	
SINONIMIYA	
Orınbaeva A.	
Allaniyazova Sh.	216
HISTORY OF THE AMERICAN IMMIGRANT GENRE	
Nazarova Gulbahor Pirmanovna	İ
Sirojeva Nafisa Sodigjon gizi	221

HISTORY OF THE AMERICAN IMMIGRANT GENRE

Nazarova Gulbahor Pirmanovna

Bukahara State University (Ph. D) Sirojeva Nafisa Sodiqjon qizi Bukhara State University, MA student

Abstract: The United States has long been characterized as a nation of immigrants, shaped by waves of newcomers who have profoundly influenced its cultural, social, and political landscapes. The American immigrant genre—a broad category encompassing literature, film, and other forms of storytelling—explores the diverse experiences of immigrants as they navigate identity, belonging, and the challenges of assimilation in a new land. This article delves into the historical evolution of the American immigrant genre, tracing its roots, major themes, and cultural impact over time.

INTRODUCTION

The foundation of the American immigrant genre lies in the country's history of colonization and migration. Early immigrant narratives emerged during the colonial period, often centered on settlers' struggles to adapt to the harsh realities of the New World. These stories, such as Of Plymouth Plantation by William Bradford, primarily focused on European settlers seeking religious freedom or economic opportunity.

As the United States grew, the genre expanded to include the experiences of immigrants arriving in the 19th century. The Industrial Revolution and westward expansion attracted millions of Irish, German, Scandinavian, and Chinese immigrants. Their stories, such as Mary Antin's The Promised Land, began to highlight the tension between old-world traditions and the pressures to conform to American culture.¹

The late 19th and early 20th centuries marked a significant period for the American immigrant genre. During this time, Ellis Island became the gateway for millions of European immigrants. The immigrant experience during this era was often one of hope and hardship. Writers like Anzia Yezierska, known for works like Bread Givers, captured the struggles of Jewish immigrants in New York City's tenements, while Jacob Riis's How the Other Half Lives documented the harsh realities of urban immigrant life.²

The genre during this era began to emphasize the idea of the "American Dream"—the belief that hard work and determination could lead to success. However, it also critically examined the barriers to that dream, such as poverty, discrimination, and cultural alienation.³

In the mid-20th century, the American immigrant genre diversified as new waves of immigrants arrived from Asia, Latin America, and the Caribbean. This period saw a shift in focus from European immigrants to the experiences of other ethnic groups.

Maxine Hong Kingston's The Woman Warrior and Amy Tan's The Joy Luck Club brought Chinese-American stories to the forefront, exploring themes of family, identity, and generational conflict.⁴ Similarly, Sandra Cisneros's The House on Mango Street highlighted the struggles of Mexican-American communities, blending poetic language with a sharp critique of societal inequalities.⁵

The immigrant narrative has also been a staple of American cinema, with films serving as a powerful medium for exploring the complexities of the immigrant experience. Early films like The Immigrant (1917) by Charlie Chaplin portrayed the humor and pathos of migration.⁶ Later, films such as The Godfather (1972) examined the assimilation and moral dilemmas faced by Italian-American communities.⁷

In recent decades, movies like The Namesake (2006) and Minari (2020) have brought fresh perspectives to the genre, portraying the struggles of Indian and Korean immigrants, respectively. These films emphasize the universality of immigrant experiences while celebrating cultural specificity.⁸

The American immigrant genre is rich with recurring themes that resonate across time and cultures:

Identity and Belonging: Immigrants often grapple with the duality of maintaining their cultural heritage while assimilating into American society. This tension is a central theme in works like Jhumpa Lahiri's Interpreter of Maladies.⁹

The American Dream: The pursuit of prosperity and freedom is a hallmark of immigrant narratives, yet stories frequently critique its attainability for marginalized groups.¹⁰

Family and Generational Conflict: Many immigrant stories highlight the friction between first-generation immigrants and their American-born children, who often struggle to reconcile differing values and expectations.¹¹

Resilience and Adaptation: The journey of adaptation and survival, whether through economic hardship or cultural dislocation, underscores the resilience of immigrant communities.¹²

Contemporary Trends and Global Perspectives

In the 21st century, the American immigrant genre continues to evolve, reflecting the changing demographics and politics of immigration. Recent works, such as Viet Thanh Nguyen's The Sympathizer and Chimamanda Ngozi Adichie's Americanah, bring global perspectives to the genre, emphasizing the interconnectedness of migration stories.

Technology and social media have also given rise to new forms of storytelling, allowing immigrants to share their experiences through blogs, podcasts, and digital platforms. These narratives are reshaping the genre, making it more inclusive and dynamic.

Cultural Impact of the Immigrant Genre

The American immigrant genre has profoundly influenced the nation's cultural identity. By amplifying the voices of diverse communities, it fosters empathy and understanding, challenging stereotypes and promoting social cohesion. The genre also serves as a historical record, documenting the evolving nature of immigration and its impact on American society.

Moreover, immigrant stories have become a vital part of educational curricula, offering students insights into the complexities of cultural identity and the significance of diversity in shaping the nation.

Challenges and Controversies

Despite its contributions, the American immigrant genre faces challenges. Issues of representation and authenticity are ongoing concerns, with debates about who has the right to tell immigrant stories. Additionally, the genre must contend with the politicization of immigration, which can shape public perceptions and narratives.

Conclusion. As immigration continues to reshape the United States, the immigrant genre will undoubtedly adapt to reflect new realities. Emerging voices from underrepresented communities will bring fresh perspectives, ensuring the genre remains vibrant and relevant.

The American immigrant genre is a testament to the resilience, creativity, and diversity of those who have shaped the United States. From its early roots in colonial narratives to its contemporary iterations, the genre continues to illuminate the human experience, offering powerful insights into the challenges and triumphs of building a life in a new land. As America's immigrant population grows and diversifies, the stories within this genre will remain essential to understanding the nation's past, present, and future.

Footnotes

- 1. Antin, Mary. The Promised Land. Houghton Mifflin, 1912.
- 2. Yezierska, Anzia. Bread Givers. Doubleday, 1925.
- 3. Riis, Jacob. How the Other Half Lives. Charles Scribner's Sons, 1890.
- 4. Kingston, Maxine Hong. The Woman Warrior: Memoirs of a Girlhood Among Ghosts. Knopf, 1976.
 - 5. Cisneros, Sandra. The House on Mango Street. Arte Público Press, 1984.
 - 6. Chaplin, Charlie. The Immigrant. Mutual Film Corporation, 1917.
 - 7. Coppola, Francis Ford. The Godfather. Paramount Pictures, 1972.
 - 8. Nair, Mira. The Namesake. Fox Searchlight Pictures, 2006.
 - 9. Lahiri, Jhumpa. Interpreter of Maladies. Houghton Mifflin, 1999.
- 10. Foner, Nancy. From Ellis Island to JFK: New York's Two Great Waves of Immigration. Yale University Press, 2000.
- 11. Takaki, Ronald. A Different Mirror: A History of Multicultural America. Little, Brown, 1993.

12. Daniels, Roger. Coming to America: A History of Immigration and Ethnicity in American Life. HarperCollins, 1990.

LIST OF USED RESOURCES:

- 1. Books and Literature
- 1. Antin, Mary. The Promised Land. Houghton Mifflin, 1912.
- 2. Cisneros, Sandra. The House on Mango Street. Arte Público Press, 1984.
- 3. Kingston, Maxine Hong. The Woman Warrior: Memoirs of a Girlhood Among Ghosts. Knopf, 1976.
 - 4. Lahiri, Jhumpa. Interpreter of Maladies. Houghton Mifflin, 1999.
 - 5. Nguyen, Viet Thanh. The Sympathizer. Grove Press, 2015.
 - 6. Riis, Jacob. How the Other Half Lives. Charles Scribner's Sons, 1890.
 - 7. Tan, Amy. The Joy Luck Club. Putnam, 1989.
 - 8. Yezierska, Anzia. Bread Givers. Doubleday, 1925.
- 9. Жалилова Л.Ж.. "СПЕЦИФИКА АМЕРИКАНСКОЙ ЛИТЕРАТУРЫ XX ВЕКА" Теория и практика современной науки, no. 3 (33), 2018, pp. 198-203.
- 10. Ganieva O. K. DEPICTION OF RELATIONS BETWEEN A PERSON AND SOCIETY IN AMERICAN REALISTIC LITERATURE //Scientific Bulletin of Namangan State University. − 2020. − T. 2. − №. 8. − C. 215-220.
 - 2. Academic and Historical Resources
- 1. Daniels, Roger. Coming to America: A History of Immigration and Ethnicity in American Life. HarperCollins, 1990.
- 2. Foner, Nancy. From Ellis Island to JFK: New York's Two Great Waves of Immigration. Yale University Press, 2000.
- 3. Ngai, Mae M. Impossible Subjects: Illegal Aliens and the Making of Modern America. Princeton University Press, 2004.
- 4. Takaki, Ronald. A Different Mirror: A History of Multicultural America. Little, Brown, 1993.
 - 3. Films and Media
 - 1. Chaplin, Charlie. The Immigrant. Mutual Film Corporation, 1917.
 - 2. Coppola, Francis Ford. The Godfather. Paramount Pictures, 1972.
 - 3. Lee, Isaac. Minari. A24, 2020.
 - 4. Nair, Mira. The Namesake. Fox Searchlight Pictures, 2006.
 - 4. Online Resources and Articles

National Museum of American History. "Stories of Immigration: America's Melting Pot." https://americanhistory.si.edu

Pew Research Center. "Key Findings About U.S. Immigrants." https://www.pewresearch.org