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## **ÖZET KİTABI (SYMPOSIUM PROCEEDINGS)**

**korint**  
YAYINCILIK

## THE MYSTICAL HERITAGE OF QUSHAYRI

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### ABSTRACT

Abulkasim Qushayri was from Khorasan and was born in the year 376 in the month of Rabi' al-Awwal according to the Islamic calendar (986 AD) in the city of Ustuva, which is located near Nishapur, in the northeast of Iran, into a wealthy family. His ancestors were Arabs. In those days, the city of Ustuva was considered the richest cultural center of the eastern part of the caliphate until the Mongol invasion in the 13th century. The Qushayri ancestry goes back to the Bani Qushayr tribe, which was originally Arab and settled in Khorasan. The thinker's mother was from the Arab tribe Bani Sulaym, she was a virtuous and educated woman. Qushayri's uncle Abu Aqil al-Sullami owned several villages in the Ustuv region, and was also a famous hadith expert. His uncle was one of the first teachers to teach Abulkasim Islamic theology when he was young. There is little information about the thinker's childhood and youth. But it is known that in his youth he learned the Arabic language, eloquence and manners, that is, ilmu adab - the science of ethics from the teacher Abulkasym Alimani. At the same time, he mastered martial arts (ilmu al-harb), horse riding and archery. Since Qushayri's father died when he was still a child, he learned and was forced to make his own decisions from childhood, relying on his intuition and knowledge. Qushayri is the author of many philosophical and Sufi treatises that influenced the views of many Muslim thinkers. The article discusses some of them and gives a brief overview of these works.

**Keywords:** mysticism, treatise, work, thinker, Sufism, Islam.

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