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SOCIALLY CONDITIONED MEANINGS OF PAREMAS FORMED ON THE BASIS OF THE LEXICAL SPIRITUAL GROUP "INSECTS"

Samandarova Gulnoz Yarashovna

Teacher of Bukhara State University

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Annotation

The article is devoted to the analysis of proverbs, sayings, proverbs, formed on the basis of the group of lexical meanings "insects", and is illustrated by examples of folklore, which is the basis for the origin of paremas. The sema groups of paremas formed on the basis of the above spiritual group are also classified.

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Insects are small invertebrate joints such as flies, bees, butterflies, and ants, which can be divided into two:

- 1) Useful insects: *dragonflies, spiders, silkworms, bees, blackbirds, ants, beetles* and others.
- 2) Pests: *scorpions, mites, beetles, locusts, waterfowl, mosquitoes, gnats, mantis, butterflies* and others.

Insects are a separate class and include all six-limbed animals that breathe through their trachea, impressing with their variety of colors, body composition, and lifestyle. They have been living for almost 300 million years. More than 1 million species of insects are now known around the world and are found all over the world.

If you look at the proverbs, in Uzbek folk proverbs based on the names of insects, paremas formed on the basis of the names of harmful insects are more common. This is due to the fact that there are more harmful species of insects than beneficial ones, and another reason is that in life there are more evil people who think of their own interests than the good ones who benefit society, who are indifferent to everything, indifferent, and do no good to others.

In the proverbs, the insect LMG (lexical meaning group) is characterized by three aspects: positive, moderate and negative.

In Uzbek folk proverbs, LMG "Insect" is reflected in the following semas as a factor determining the positive character:

"Labor" semaphore:

Learned diligence from ants,

Laziness from the frog.

Ant carries,

The bad guy talks.

The proverb applies to hardworking, selfless, tireless people.

"Harmony" sema: *When an ant unites, it kills the scorpion.*

When the ant unites, it tears the scorpion's skin.

The proverb is used in the sense that where there is harmony, harmony, all difficulties can be easily overcome.

"The vigilance" semaphore: *Boastful will not be brave,*

The butterfly will not be a propeller.

Smart, intelligent people know how to behave, how to live life.

In Uzbek folk proverbs, LMG "Insect" as a factor determining the moderate character is manifested in the following semantics:

"Suffering" semaphore: *If two bullets hit, a fly dies in the middle.*

Usually, when two strong ones are taken, the weak cannot withstand their blows, or the actions of the strong, the adults: conflict, quarrel, harm the weak, the little ones.

The "failure to achieve the goal" semaphore: *No light from the dog,*

From a bit - a quarter.

Never expect good from bad people. Such people always act in their own interests, and have nothing to do with anyone else.

The "smallness" semaphore: *Pain makes an elephant fly.*

Either the king will break, or the fly.

Sometimes even the smallest thing you don't notice can lead to big misfortunes.

The "struggle for survival" semaphore: *The spider also says its home.*

No matter how many creatures there are in nature, everyone has aspirations, goals, actions.

"Relationship" semaphore:

From a snake - a snake, from a scorpion - a scorpion.

The butterfly misses the flower,

Nightingale song.

The butterfly prefers the flower,

Nightingale song.

Everyone's lifestyle is unique. The good quickly finds common ground with the good, and the bad with their peers. And, of course, good children, good deeds, and bad deeds will be the opposite.

In Uzbek folk proverbs, LMG "Insect" is reflected in the following semas as a factor determining the negative character:

"Pest" semaphore:

A bee that does not smoke its venom does not know its value.

Don't complain that the bee stung you.

There are children there.

Do not set fire to the bed by biting the flea.

Do not throw the skin on the fire as a flea.

Sugar can't be smoked,

Barley - without stalks.

Man encounters various obstacles in the way of achieving a goal in life. Only those who bravely overcome these obstacles will achieve their goal.

Locust crop land,

Free land without planting.

The scorpion's profession is to bite.

Scorpion's profession is to strike,

Whether an enemy or a friend.

When the scorpion sinks,

He stabs himself in the nose.

Scorpion venom is great,

The greatness of the serpent.

The proverb is used in a satirical way towards people who live a life of harm to someone, who have taken such a lifestyle for granted, and has a strong emotional-expressive meaning.

The "cowardice" semaphore:

In the flea's eye there is a needle hare, and the ant looks like an elephant.

To the ant, a drop looks like a river

It means, to a coward and a person with a disability, even a small thing can seem terrible.

The sema of "indifference": *The eagle does not catch flies.*

The fly "murmurs",

Reaches Margilan.

Usually, a person is indifferent to small things, ignoring them. But they can sometimes cause big problems.

The obstacle sema: *The Black Mosquito Doesn't Kill,*

Feeling sick.

If there are - mosquitoes,

In the case of a wedding - a meeting.

Although the proverb has no power in life, it is used in a sarcastic way towards people who touch a person's nerves and cause various petty nervous disorders.

The "know-all" semaphore: *Know-all fly lands in the trash.*

Know-all is used in a sarcastic way towards people who do not give priority to others, who are ignorant, sly.

The concept of "ignorance":

The propeller plays with candles if he wants to die.

In most cases, the calamity is caused by the person himself: he is taken away by a person who is physically, materially or positionally strong, superior, and becomes a victim of his own actions.

In Uzbek folk proverbs, insect LMG as a factor determining the positive character has **three**: "hard work"; "Unity"; "Vigilance"; **five** as a determinant of temperament: "suffering"; "Failure to achieve the goal"; "Smallness"; "Struggle for survival"; "Connection"; **six** as a determinant of negative character: "pest"; "Cowardice"; "Indifference"; "Hypocrisy"; "Mahmadanalik"; Represents semantics such as "ignorance".

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